

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER



DATE

March 10, 2010

MOTOR CARRIER MATTER



DOCKET NO.

2009-489-E

UTILITIES MATTER



ORDER NO.

2010-203

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2009-489-E - Application of South Carolina Electric & Gas Company for Increases and Adjustments in Electric Rate Schedules and Tariffs - Discuss with the Commission Clarification of Commission Order No. 2010-184.

COMMISSION ACTION:

Commission Order No. 2010-184 directed Staff to schedule a public hearing in North Charleston. After a lengthy search, Staff was unable to find a location in North Charleston that could accommodate approximately 300 persons at a reasonable cost. Charges for facilities to accommodate that many persons ranged between \$1500 and \$4000. Although the location selected, the International Longshoreman's Association (ILA 1422), is not in North Charleston proper, it is north of Charleston proper, is centrally located in the Charleston area, accommodates approximately 300 persons, and is reasonably priced at \$100. Therefore, I move that the selection of this location for a public hearing is consistent with Order No. 2010-184.

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding